



City of
LA HABRA

AGENDA

**LA HABRA
UTILITY AUTHORITY**

REGULAR MEETING 6:30 P.M.

MONDAY, MARCH 20, 2023

COUNCIL CHAMBER
100 EAST LA HABRA BOULEVARD
LA HABRA, CALIFORNIA 90631

CALL TO ORDER: Council Chamber

ROLL CALL: Chair Gomez
Vice Chair Nigsarian
Director Espinoza
Director Medrano
Director Simonian

PUBLIC COMMENTS: When addressing the La Habra Utility Authority, please complete a Speaker's Card before leaving the Council Chamber.

General Public Comments shall be received at the beginning of the governing body meeting and limited to three (3) minutes per individual, with a total time limit of 30 minutes for all public comments, unless otherwise modified by the Chair. Speaking time may not be granted and/or loaned to another individual for purposes of extending available speaking time, and comments must be kept brief, non-repetitive, and professional in nature.

The general Public Comment portion of the meeting allows the public to address any item of City business not appearing on the scheduled agenda. Per Government Code Section 54954.3(a), such comments shall not be responded to by the governing body during the meeting.

CONSENT CALENDAR:

All matters on Consent Calendar are considered to be routine and will be enacted by one motion unless a Director, City staff member, or member of the audience requests separate action or removal of an item. Removed items will be considered following the Consent Calendar portion of this agenda. Public comment shall be limited to three (3) minutes per individual, with a total time limit of 30 minutes per item that has been removed for separate discussion, unless otherwise modified by the Chair. Speaking time may not be granted and/or loaned to another individual for purposes of extending available speaking time, and comments must be kept brief, non-repetitive, and professional in nature.

1. **PROCEDURAL WAIVER:** Waive reading in full of resolutions and ordinances and approval and adoption of same by reading title only.

2. APPROVE AND AUTHORIZE THE EXECUTIVE DIRECTOR TO EXECUTE AN AGREEMENT WITH SANCON TECHNOLOGIES, INC. FOR ANNUAL SEWER REHABILITATION PROGRAM, MAIN SEWER LINING FISCAL YEAR 2021-2022 AND FISCAL YEAR 2022-2023, CITY PROJECT NO. 1-S-23

That the La Habra Utility Authority:

A. Approve Plans and Specifications for Annual Sewer Rehabilitation Program, Main Sewer Lining, Fiscal Year 2021-2022 and Fiscal Year 2022-2023 City Project No. 1-S-23 ("Project"); and

B. Award construction contract for the Annual Sewer Rehabilitation Program, Main Sewer Lining, Fiscal Year 2021-2022 and Fiscal Year 2022-2023 City Project No. 1-S-23 to Sancon Technologies, Inc., of Huntington Beach, California, in the amount of \$90,770, and reject all other bids; and,

C. Authorize the Executive Director to execute an agreement with Sancon Technologies, Inc., of Huntington Beach, California, in the amount of \$90,770, and authorize staff to issue a purchase order to Sancon Technologies, Inc., of Huntington Beach, California, in the amount of \$109,000; which includes an approximate twenty percent (20%) contingency.

CONSENT CALENDAR ITEMS REMOVED FOR SEPARATE DISCUSSION:

PUBLIC HEARINGS: None at this time.

CONSIDERATION ITEMS: None at this time.

COMMENTS FROM STAFF:

COMMENTS FROM DIRECTORS:

ADJOURNMENT:

Except as otherwise provided by law, no action shall be taken on any item not appearing in the foregoing agenda. A copy of the full agenda packet is available for public review at the Office of the City Clerk during regular business hours, and on the City's webpage at <http://www.lahabra.ca.gov/>.

Materials related to an item on this Agenda submitted to the City Council/Authority/Agency after distribution of the agenda packet are available for public inspection in the City Clerk's Office at 110 East La Habra Boulevard, La Habra, during normal business hours.

In accordance with the Federal Americans with Disabilities Act of 1990, should you require a disability-related modification or accommodation, including auxiliary aids or services to participate in the meeting due to a disability, please contact the City Clerk's Office at least ninety-six (96) hours in advance of the meeting at (562) 383-4030.

DECLARATION: This agenda was posted on the bulletin boards outside the south entrance of City Hall and the Council Chamber, where completely accessible to the public, at least 72 hours in advance of the Utility Authority Meeting.

Rhonda J. Barone, CMC, Secretary