RESOLUTION NO. 6069

A RESOLUTION OF THE CITY COUNCIL OF THE CITY OF LA HABRA, CALIFORNIA, REPEALING AND REPLACING RESOLUTION NO. 6011 PERTAINING TO A COMPENSATION PLAN FOR THE LA HABRA PROFESSIONAL EMPLOYEES' GROUP

WHEREAS, the City Council of the City of La Habra, California adopted a compensation plan in Resolution No. 6011 on June 21, 2021; and

WHEREAS, the City Council desires to repeal and replace said Resolution.

NOW, THEREFORE, the City Council of the City of La Habra does hereby resolve as follows:

SALARY PLAN

Section 1. <u>Monthly and Hourly Employees.</u> That there hereby is established a compensation plan for those employees of the City who are now, or who may hereafter be, employed in the Professional Employees' Group. Attached is Exhibit "A" and "B" indicating the change in benefits and the salary schedule in effect as of July 2, 2022.

PASSED, APPROVED AND ADOPTED THIS 20th day of June, 2022.

Jose Medrano Mayor

ATTEST:

Rhonda G. Barone.
Rhonda Barone, CMC
Assistant City Clerk

STATE OF CALIFORNIA }
COUNTY OF ORANGE } SS.
CITY OF LA HABRA }

I, Rhonda Barone, CMC, Assistant City Clerk for the City of La Habra, do hereby certify that the above and foregoing is a true and correct copy of Resolution No. 6069 introduced and adopted at a Regular Meeting of the City Council of the City of La Habra held on the 20th day of June, 2022, by the following roll call vote:

AYES:

COUNCILMEMBERS: Medrano, Gomez, Espinoza, Nigsarian, Simonian

NOES: COUNCILMEMBERS: NONE ABSTAIN: COUNCILMEMBERS: NONE COUNCILMEMBERS: NONE

Witness my hand and the official seal of the City of La Habra this 20th day of June, 2022.

Rhonda G. Barone.
Rhonda Barone, CMC
Assistant City Clerk

EXHIBIT A

Professional Employees' Group

| Cost of Living Adjustment | No Cost of Living Adjustment | | | | | |
|---|--|--|--|--|--|--|
| One-Time Lump Sum Payment | The City will provide a one-time lump sum of two thousand five hundred dollars (\$2,500) to all active full-time employees payable June 30, 2022. (Employees hired on or after June 17, 2022 will not be eligible for the lump sum payment). | | | | | |
| Cafeteria Medical Insurance Allowance | Effective July 1, 2022, the City will increase its current insurance contribution by \$50 per month to a maximum of \$1,500 per month on a use or lose basis. Effective December 1, 2022, the City will increase its current insurance contribution by \$50 per month to a maximum of \$1,550 per month on a use or lose basis. | | | | | |
| Opt-Out | Effective July 1, 2022, the City will increase its opt-out by \$100 per month to a maximum of \$300 per month. | | | | | |
| State Disability Insurance (SDI) and State Family Leave (PFL) | Effective July 2, 2022, the City agrees to add SDI and PFL programs to all unit employees and the employee shall pay al costs associated with these programs. | | | | | |
| Addition of top step for Program Specialist position only | Addition of top step of five percent (5%), effective on the first full pay period on July 2, 2022 and elimination of the bottom step. Employees in step B becomes step A, etc. and the current step H becomes step G. | | | | | |
| Removal of Employment and Training Program Coordinator position | Remove Employment and Training Program Coordinator position and move to Mid-Managers. | | | | | |

EXHIBIT B

PROFESSIONAL EMPLOYEES

HOURLY RATE

27.006

36.113

28.356

37.919

29.774

39.814

31.262 32.825

41.805 43.268

34.467

45.432

| EFFECTIVE July 2, 2022 PROFESSIONAL | | START RATE | AFTER 6 MOS | | MERIT + ONE YEAR IN PRIOR STEP | | | | |
|--|-------|---------------|----------------|--------|--------------------------------|--------|--------|--------|--------|
| EMPLOYEES | RANGE | STEP A | STEP B | STEP C | STEP D | STEP E | STEP F | STEP G | STEP H |
| TEACHER (CHILD DEV) | A-10 | 19.683 | 20.667 | 21.701 | 22.786 | 23.925 | 25.121 | 26.377 | 27.300 |
| LEAD TEACHER | A-15 | 21.651 | 22.734 | 23.870 | 25.064 | 26.317 | 27.633 | 29.014 | 30.465 |
| SITE DIRECTOR | A-25 | 23.150 | 24.308 | 25.523 | 26.799 | 28.139 | 29.546 | 31.023 | 32.109 |
| SITE SUPERVISOR | A-30 | 21.240 | 22.302 | 23.417 | 24.588 | 25.817 | 27.108 | 28.463 | 29.460 |
| *FOOD PROGRAM COORDINATOR | A-30D | 20.411 | 21.432 | 22.503 | 23.629 | 24.810 | 26.050 | 27.353 | 28.310 |
| *CHILD DEVELOPMENT OFFICE ASSISTANT | A-30E | 20.411 | 21.432 | 22.503 | 23.629 | 24.810 | 26.050 | 27.353 | 28.310 |

25.720

34.393

*NON-EXEMPT

*CHILD DEVELOPMENT

PROGRAM SPECIALIST

OFFICE MANAGER

A-90D

A-70B

24.495

32.755