



ORANGE COUNTY  
CLERK-RECORDER  
CEQA FILING COVER SHEET

30-09118|2024-0823

Recorded in Official Records, Orange County  
Hugh Nguyen, Clerk-Recorder



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202485000839 10:46 am 09/18/24

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Complete and attach this form to each CEQA Notice filed with the County Clerk-Recorder

TYPE OR PRINT CLEARLY

Project Title

DESIGN REVIEW 24-0006

Check Document being Filed:

- Environmental Impact Report (EIR)
- Mitigated Negative Declaration (MND) or Negative Declaration (ND)
- Notice of Exemption (NOE)
- Other (Please fill in type):

FILED

SEP 18 2024

ORANGE COUNTY CLERK-RECORDER DEPARTMENT

BY: C.H. DEPUTY

FILED IN THE OFFICE OF THE ORANGE  
COUNTY CLERK-RECORDER ON September 18, 2024

Posted for 30 days

DEPUTY CARINA HERRERA

Filing fees are due at the time a Notice of Determination/Exemption is filed with our office. For more information on filing fees and No Effect Determinations, please refer to California Code of Regulations, Title 14, section 753.5.

Notice of Exemption

Appendix E

To:  Orange County Clerk-Recorder  
County Administration South  
601 N. Ross Street  
Santa Ana, CA 92701

From: City of La Habra  
Planning Division  
110 East La Habra Boulevard  
La Habra, CA 90631

FILED

SEP 18 2024

ORANGE COUNTY CLERK-RECORDER DEPARTMENT

BY: CH DEPUTY

Project Title: Design Review 24-0006

Project Location – Specific: 729-731 West Fourth St., La Habra, CA 90631

Project Location – City: La Habra Project Location – County: Orange

Description of Project: Design Review 24-0006 will allow the construction of a new 4,106 square foot two-story two-unit dwelling (duplex) and two 587 square foot detached, single-story accessory dwelling units (ADUs) on a 7,808 square foot lot located at 729-731 West 4th Avenue.

Name of Public Agency Approving Project: City of La Habra Planning Commission

Name of Person or Agency Carrying Out Project: Steven Letran  
SLP Design & Associates  
960 North Tustin St., Ste 326  
Orange, CA 92867

Exempt Status: (check one)

- Ministerial (Sec. 21080(b)(1); 15268);
- Declared Emergency (Sec. 21080(b)(3); 15269(a)0;
- Emergency Project (Sec. 21080(b)(4); 15269(b)(c));
- Categorical Exemption. State type and section number: Section 15303, Class 3: "New Construction or Conversion of Small Structures"
- Statutory Exemptions. State code number: \_\_\_\_\_


Reason why projects exempt: This project was reviewed pursuant to the guidelines of the California Environmental Quality Act (CEQA) and determined to be Categorically Exempt pursuant to Section 15303, Class 3: "New Construction or Conversion of Small Structures" of the CEQA Guidelines. The project involves the demolition three existing buildings and the construction of a new 4,106 square foot two-story two-unit dwelling (duplex) and two 587 square foot detached single-story accessory dwelling units (ADUs). The location of the project is predominantly urban and not considered a sensitive environment; therefore, the project will not result in any significant environmental impact. The project is not located along any state-designated scenic highway nor within any designated hazardous waste site. Staff does not expect any significant impacts or unusual circumstances related to the approval and construction of the project.

Lead Agency

Contact Person: Darryl Taylor Area Code/Telephone/Extension: (562) 383-4129

If filed by applicant:

1. Attach certified document of exemption finding.
2. Has a notice of exemption been filed by the public agency approving the project?  Yes  No

Signature:  Date: 9/10/2024 Title: Contract Planner

- Signed by Lead Agency Date received for filing at OPR:
- Signed by Applicant



State of California - Department of Fish and Wildlife  
**2024 ENVIRONMENTAL DOCUMENT FILING FEE**  
**CASH RECEIPT**  
 DFW 753.5a (REV. 01/01/23) Previously DFG 753.5a

**Print**    **StartOver**    **Save**

RECEIPT NUMBER:  
 30 — 09/18/2024 — 0823  
 STATE CLEARINGHOUSE NUMBER (If applicable)

**SEE INSTRUCTIONS ON REVERSE. TYPE OR PRINT CLEARLY.**

LEAD AGENCY CITY OF LA HABRA	LEAD AGENCY EMAIL	DATE 09/18/2024
COUNTY/STATE AGENCY OF FILING Orange	DOCUMENT NUMBER 202485000839	

PROJECT TITLE

DESIGN REVIEW 24-0006

PROJECT APPLICANT NAME STEVEN LETRAN, SLP DESIGN & ASSOCIATES	PROJECT APPLICANT EMAIL	PHONE NUMBER (562 )383-4129
PROJECT APPLICANT ADDRESS 960 NORTH TUSTIN ST., STE 326	CITY ORANGE	STATE CA
		ZIP CODE 92867

**PROJECT APPLICANT** (Check appropriate box)

- Local Public Agency   
  School District   
  Other Special District   
  State Agency   
  Private Entity

**CHECK APPLICABLE FEES:**

- |   |            |    |      |
|---|------------|----|------|
| <input type="checkbox"/> Environmental Impact Report (EIR)  | \$4,051.25 | \$ | 0.00 |
| <input type="checkbox"/> Mitigated/Negative Declaration (MND)(ND)                                   | \$2,916.75 | \$ | 0.00 |
| <input type="checkbox"/> Certified Regulatory Program (CRP) document - payment due directly to CDFW | \$1,377.25 | \$ | 0.00 |
| <br>  |            |    |      |
| <input checked="" type="checkbox"/> Exempt from fee   |            |    |      |
| <input checked="" type="checkbox"/> Notice of Exemption (attach)                                    |            |    |      |
| <input type="checkbox"/> CDFW No Effect Determination (attach)                                      |            |    |      |
| <input type="checkbox"/> Fee previously paid (attach previously issued cash receipt copy)           |            |    |      |

- |   |          |    |       |
|---|----------|----|-------|
| <input type="checkbox"/> Water Right Application or Petition Fee (State Water Resources Control Board only) | \$850.00 | \$ | 0.00  |
| <input checked="" type="checkbox"/> County documentary handling fee   |          | \$ | 50.00 |
| <input type="checkbox"/> Other  |          | \$ |       |

**PAYMENT METHOD:**

- Cash   
  Credit   
  Check   
  Other

**TOTAL RECEIVED** \$ 50.00

SIGNATURE <b>X</b>	AGENCY OF FILING PRINTED NAME AND TITLE CARINA HERRERA, DEPUTY
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