



ORANGE COUNTY
CLERK-RECORDER
CEQA FILING COVER SHEET

30-11119|2024-1005

Recorded in Official Records, Orange County
Hugh Nguyen, Clerk-Recorder



50.00

202485001019 11:38 am 11/19/24

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0.00 50.00 0.00 0.00 0.00 0.00 0.00 0.00

Complete and attach this form to each CEQA Notice filed with the County Clerk-Recorder

TYPE OR PRINT CLEARLY

Project Title

TENTATIVE PARCEL MAP NO. 2024-111 (TP1PH24-0001)

Check Document being Filed:

- Environmental Impact Report (EIR)
- Mitigated Negative Declaration (MND) or Negative Declaration (ND)
- Notice of Exemption (NOE)
- Other (Please fill in type):

FILED

NOV 19 2024

HUGH NGUYEN, CLERK-RECORDER

BY: C.H DEPUTY

FILED IN THE OFFICE OF THE ORANGE

COUNTY CLERK-RECORDER ON November 19, 2024

Posted for 30 days

DEPUTY CARINA HERRERA

Filing fees are due at the time a Notice of Determination/Exemption is filed with our office. For more information on filing fees and No Effect Determinations, please refer to California Code of Regulations, Title 14, section 753.5.

Notice of Exemption

Appendix E

To: Orange County Clerk-Recorder
County Administration South
601 N. Ross Street
Santa Ana, CA 92701

FILED

NOV 19 2024

From: City of La Habra
Planning Division
110 East La Habra Boulevard
La Habra, CA 90631

HUGH NGUYEN, CLERK-RECORDER

BY: C.H. DEPUTY

Project Title: Tentative Parcel Map No. 2024-111 (TPM1PH24-0001)

Project Location – Specific: 800 N Tropicana Way

Project Location – City: La Habra Project Location – County: Orange

Description of Project: Tentative Parcel Map 2024-111 to subdivide a lot for future low-density residential development located at 800 N Tropicana Way

Name of Public Agency Approving Project: City of La Habra Planning Commission

Name of Person or Agency Carrying Out Project: Hong Phuc Dinh
10611 Western Ave.
Stanton, CA, 90680

Exempt Status: (check one)

- Ministerial (Sec. 21080(b)(1); 15268);
- Declared Emergency (Sec. 21080(b)(3); 15269(a)0;
- Emergency Project (Sec. 21080(b)(4); 15269(b)(c));
- Categorical Exemption. State type and section number: Section 15315, Class 15: "Minor Land Divisions"
- Statutory Exemptions. State code number: _____

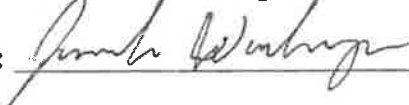
Reason why projects exempt: The project consists of the division of property in an urbanized area zoned for residential use, the property will be divided into two parcels, and the division conforms with the General Plan and Zoning Code. All services and access to the proposed parcels to local standards are available, the parcel has not been involved in a division of a larger parcel within the pervious two years, and the parcel has an average slope of less than 20 percent.

Lead Agency

Contact Person: Jacob Wielenga Area Code/Telephone/Extension: (562) 383-4132

If filed by applicant:

1. Attach certified document of exemption finding.
2. Has a notice of exemption been filed by the public agency approving the project? Yes No

Signature:  Date: 11/13/24 Title: Associate Planner

- Signed by Lead Agency
- Signed by Applicant

Date received for filling at OPR:



FILED

NOV 19 2024

HUGH NGUYEN, CLERK-RECORDER

BY: C.H DEPUTY



State of California - Department of Fish and Wildlife
2024 ENVIRONMENTAL DOCUMENT FILING FEE
CASH RECEIPT
 DFW 753.5a (REV. 01/01/23) Previously DFG 753.5a

Print **StartOver** **Save**

RECEIPT NUMBER:
 30 — 11/19/2024 — 1005
 STATE CLEARINGHOUSE NUMBER (if applicable)

SEE INSTRUCTIONS ON REVERSE. TYPE OR PRINT CLEARLY.

LEAD AGENCY CITY OF LA HABRA	LEAD AGENCY EMAIL	DATE 11/19/2024
COUNTY/STATE AGENCY OF FILING Orange	DOCUMENT NUMBER 202485001019	

PROJECT TITLE
TENTATIVE PARCEL MAP NO. 2024-111 (TP1PH24-0001)

PROJECT APPLICANT NAME HONG PHUC DINH	PROJECT APPLICANT EMAIL	PHONE NUMBER (562) 383-4132
PROJECT APPLICANT ADDRESS 10611 WESTERN AVE.	CITY STANTON	STATE CA
		ZIP CODE 90680

PROJECT APPLICANT (Check appropriate box)

Local Public Agency
 School District
 Other Special District
 State Agency
 Private Entity

CHECK APPLICABLE FEES:

<input type="checkbox"/> Environmental Impact Report (EIR)	\$4,051.25	\$	0.00
<input type="checkbox"/> Mitigated/Negative Declaration (MND)(ND)	\$2,916.75	\$	0.00
<input type="checkbox"/> Certified Regulatory Program (CRP) document - payment due directly to CDFW	\$1,377.25	\$	0.00
<input checked="" type="checkbox"/> Exempt from fee			
<input checked="" type="checkbox"/> Notice of Exemption (attach)			
<input type="checkbox"/> CDFW No Effect Determination (attach)			
<input type="checkbox"/> Fee previously paid (attach previously issued cash receipt copy)			
<hr/>			
<input type="checkbox"/> Water Right Application or Petition Fee (State Water Resources Control Board only)	\$850.00	\$	0.00
<input checked="" type="checkbox"/> County documentary handling fee		\$	50.00
<input type="checkbox"/> Other		\$	

PAYMENT METHOD:

Cash
 Credit
 Check
 Other

TOTAL RECEIVED \$ 50.00

SIGNATURE X	AGENCY OF FILING PRINTED NAME AND TITLE CARINA HERRERA, DEPUTY
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